

CURRICULUM VITAE

George J. Seidel
St. Martin's University
5000 Abbey Way SE
Lacey WA 98503-7500
tel. 360-491-4700; email: gseidel@stmartin.edu

EDUCATION: Ph.D. University of Toronto (1962)

Major Field: Modern Philosophy

Descartes and the Cartesians (McRae)
Fichte, Schelling and Hegel (Fackenheim)
Epistemology and Metaphysics (Anderson)
Kant's First Critique (Goudge)

Minor: German Romanticism (Boesenstein)

Dissertation: "Martin Heidegger's Interpretation of the Pre-Socratics" (Director: Lynch)

University of Freiburg im Breisgau, Germany (1961-1962)

Schelling: Grundbegriffe der Phil. des deutschen Idealismus (Struve)
Philosophische Übung: Leibniz' Monadologie (Fink)
Heidegger: Sein und Zeit (Erhardt)
Wahrheit und Geschichtlichkeit (Welte)
Adviser: Prof. Werner Brock

M. A. University of Toronto (1960)

Greek Background of Mediaeval Philosophy (Owens)
Theory of Knowledge (Dewart)
Existentialism (Lynch)
Thesis: "Heidegger's Interpretation of Parmenides' Fragment Three" (Director: Lynch)

Collegio Sant' Anselmo (Rome), 1955-1958

Studia Theologica (cursus minor)
Lectio Philosophica: Physica VIII Aristotelis (Müller)
Apparentia et Realitas (Buki)

B. A. St. Martin's College (1955)

Majors: Philosophy and Music

ACADEMIC HONORS: Fulbright Fellowship to the Federal Republic of Germany (1961-1962); Organization of American States Fellowship: Universidad del Salvador, Buenos Aires, Argentina (1965);

FURTHER STUDY: Institute catholique, Paris (1980-1981): Hinduism and Buddhism; Ludwig Maximilians Universität, München, Winter Semester 1993-1994, 2000-2001; Katholieke Universiteit Leuven, Belgium (2008-2009).

PROFESSIONAL EXPERIENCE: Department of Philosophy, St. Martin's University, Lacey WA, 1962- . Board of Trustees: 1965-68, 1971-74, 1981-90, 2003-08.

PROFESSIONAL ORGANIZATIONS: American Philosophical Association; North America Fichte Society; Northwest Conference on Philosophy (President, 1971)

COURSES TAUGHT: Metaphysics (1962-), Introduction to Philosophy (Greek), each semester, Philosophy of Nature and Science (1963-), Contemporary Philosophy (Continental, 1964-), Theory of Knowledge (1966 etc.), Philosophy of Religion (1969, 1971, 1973), Social Philosophy (Hegel/Marx, 1975-), Philosophy of Self (1973-), Nineteenth Century Religious Thought Patterns (1978), Ethics (1979, 1986), Philosophy of Education (summer, 1982).

PUBLICATIONS:

Books

Martin Heidegger and the Pre-Socratics: An Introduction to his Thought,
University of Nebraska Press, 1964. [over]

The Crisis of Creativity, University of Notre Dame Press, 1966.
A Contemporary Approach to Classical Metaphysics, New York: Appleton-Century-Crofts, 1969.
Being, Nothing and God: A Philosophy of Appearance, Assen: VanGorcum, 1970.
Activity and Ground: Fichte, Schelling, and Hegel, Hildesheim: Olms, 1976.
Fichte's Wissenschaftslehre of 1794: A Commentary on Part I, Purdue University Press, 1993.
Angels, New York: Peter Lang, 1995.
Knowledge as Sexual Metaphor, Selingsgrove PA: Susquehanna Univ. Press, 2000.
Toward a Hermeneutics of Spirit, Lewisburg PA: Bucknell University Press, 2000.

Talks and Papers

"Simone de Beauvoir and the Basis for a Feminist Epistemology," Northwest Conference on Philosophy, Spokane: Gonzaga University, 27 October 1995).
 "Schleiermacher's *Reden* Then and Now," International Conference on Schleiermacher, Drew University, April, 2000.
 "Das Licht, dass das Sehen des Lichtes Erleuchtet: Die Zweite Wissenschaftslehre Von 1804." International Fichte Congress, Humboldt University, Berlin, 3 October 2000.
 "Sexualität und Erkenntnis: Sexuelle Metaphorik in der Erkenntnistheorie verschiedener Philosophien von Plato bis Sartre." Colloquium in St. Bonifaz, München, 1 February 2001.
 "Hegel and Terrorism," Lecture Series: *German Idealism and Religion*, Mississippi State University, 8 February 2002.

Articles

"The Theme of Man in the Argentine," *International Philosophical Quarterly*, 7 (1967) 118-128.
 "Constitution in Mikel Dufrenne," *The Modern Schoolman*, 47 (1970) 169-175.
 "Heidegger: Philosopher for Ecologists?" *Man and World*, 4 (1971) 93-99.
 "Hegel on Ground," *Idealistic Studies*, 1 (1971) 219-226.
 "Creativity in the Aesthetics of Schelling," *Idealistic Studies*, 4 (1974) 170-180.
 "Heidegger on Schelling," *Studi internazionali di Filosofia*, 6 (1975) 170-173.
 "Feuerbach's Anti-Humanism," *American Benedictine Review*, 26 (1975) 254-263.
 "The Sin of Angelicism Revisited," *The Thomist*, 44 (1980) 441-449.
 "Contrasting Meditation Techniques: Buddhist and Hindu," *American Benedictine Review*, 35 (1984) 331-348.
 "Anaxagoras and Hal," *Philosophy Today*, 29 (1985) 319-325.
 "Journey Beyond Caste, Ashramas and Reincarnation," *Journal of Dharma*, 11 (1986) 76-82.
 "Prolegomena to the Study of Religion," *Journal of Dharma*, 12 (1987) 108-126.
 "Ignorance and the Limits to a Pure Phenomenology," *Darshana International*, 27(1987) 1-7.
 "Hermeneutics and Prayer," *Proc. Am. Cath. Phil. Assn.*, 62 (1988) 189-201.
 "Chaos in Plotinus," *Revue de Philosophie ancienne*, 10 (1992) 211-220.
 "Minded Body/Embodied Mind," *Man and World*, 27 (1994) 399-413.
 "A Key to Heidegger's *Beiträge*," *Gregorianum*, 76, 2 (1995) 363-372.
 "The Atheism Controversy of 1799 and the Christology of Fichte's *Anweisung zum seligen Leben* of 1806," *New Perspectives on Fichte*, New York: Humanities Press, 1995, pp. 143-151.
 "Buddhism as Radical Religion," *Darshana International*, 35 (1995) 1-12; also in *American Benedictine Review*, 49 (1998) 148-164.
 "Fichte and German Idealism: The Heideggerian Reading," *Idealistic Studies*, 28 (1998) 63-69.
 "Heidegger's Last God and the Schelling Connection," *Laval Théologique et Philosophique*, 55 (1999) 85-98.
 "The Fate of Innate Ideas in Fichte," *Idealistic Studies*, 30 (2000) 79-90.
 "Hegel's Early Reaction to the *Wissenschaftslehre*: The Case of the Misplaced Adjective," *New Essays on Fichte's Foundation of the Entire Wissenschaftslehre*, T. Rockmore and D. Breazeale, eds., Amherst, NY: Humanity Books, 2001, pp. 243-253.

"Musing with Kierkegaard: Heidegger's *Besinnung*," *Continental Philosophy Review*, 34 (2001) 403-418.

"The Last Heidegger," *Idealistic Studies*, 32 (2002) 63-71.

"Romanticism and Kant's Third Critique," (http://homepages.stmartin.edu/fac_staff/gseidel).

"The Objective Apriori in the Aesthetics of Mikel Dufrenne," *Denken im Raum des Heiligen: Festschrift für P. Ansgar Paus*, H. Bürkle, D. Pintaric, eds., Ottobeuron: EOS, 2007, pp. 100-107.

"The Beautiful Soul, the Sociopath, and Fichte's Ethics," *Philosophy Today*, 52 (2008) 364-368.

"From Idealism to Romanticism and Leibniz' Logic," *Fichte, German Idealism, and Early Romanticism, Fichte-Studien-Supplementa*, vol. 24 (Amsterdam: Rodopi), 2010, pp. 179-188.

"Fault Lines in Fichte's *Reden*," *Fichte's Addresses to the German Nation Reconsidered*, D. Breazeale and T. Rockmore, eds., Albany: SUNY, 2016, pp. 177-184.

"The Imagination in Kant and Fichte , and Some Reflections on Heidegger's Interpretation," *Forum Philosophicum*, 20 (2016) 1-11.

"Heidegger's 'Politics' and the *Black Notebooks*," *Laval théologique et philosophique*, 73 (2017) 75-90.